Cont. II-37—100,000—22-5-58.

M. & P.H. (1945) Department.

Ms. SERIES.

G.O. No. 3169

Dated 19th September 1945.

[Despatch Abstract.]

Madras Medical Service - Nursing Assistants proceeding for short term commission in the Army - Grant of lien - Orders passed.

Medical Department.

From
Col. S.L. Bhatia, C.I.E.,M.C.,M.A., M.D.(Cantab),F.R.C.P.(Lond.)FRS(E)., Surgeon-General with the Govt. of Madras

To
The Secretary to Government, Education & Public Health Deptt. Fort St. George, Madras.

Ref.No.67050-Res.T/48, dated 30-8-1948.

Sir,

Sub: Short Service Commission in the I.A.M.C. - Grant of lien to Civil Assistant Surgeons.

I request you to kindly inform me whether Civil Assistant Surgeons appointed in G.O.Ms.No.4066 Public Health dated 12th December 1947 who are desirous of applying for short service Commission in the I.A.M.C. will be permitted to have their lien on their appointments in the Madras Medical Service. This querry is raised by a candidate who wants an assurance of grant of lien on his appointment in the Madras Medical Service before applying for the Commission.

I am of the opinion that every encouragement should be given to candidates who volunteer to render military service in any National emergency.

Very early orders of Government may kindly be issued in the matter.

Yours faithfully,
Sd/ ** **
for Surgeon-General with the Govt. of Madras.

GOVERNMENT OF MADRAS

(Abstract)

Madras Medical Service - Civil Assistants proceeding for short-term Commission in the Army - Grant of lien - Orders passed

Education and Public Health Department

G.O.Ms.No.3169, Dated 17th September 1948

Read the following:--

From the Surgeon-General, No.67050-Res.I., dated 30th August 19

Order:

The Government do not approve the proposal of the Surgeon-General that Civil Assistants applying for short term Commissions in the Army may be granted lien on their appointments in the Madras Medical Service.

(By Order of His Excellency the Governor)

Sd/ ** **
** **

To the Surgeon-General with the Government of Madras.

(True copy)

For Superintendent,
Madras Record Office.

aj/29.6

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